

**SPECIMEN APPLICATION ACADEMIC**

**APPLICATION FOR PROFESSIONAL OFFICER VACANCIES IN THE REGULAR FORCE OF  
THE SRI LANKA ARMY**

- 1. a. **Full Name (In Block Letters):** .....  
.....
- b. **Name with initials:**.....
- c. **Other names (If any):** .....  
.....
- 2. a. **Private Address & e - mail address:**.....  
.....  
.....
- b. **Telephone No & Fax No:**.....
- c. **GramaNiladhari Division and Number :** .....
- d. **Electorate :** .....
- e. **Divisional SecretariatDivision:** .....
- f. **Nearest Police Station:** .....
- 3. a. **Date of Birth: Year** .....**Month** .....**Date**.....
- b. **Age:** .....**years** ..... **Months** .....**Days**.....
- 4. a. **Height :** **Feet :** ..... **Inches:** ..... **Weight:**..... **Chest:**.....
- b. **Sex :**.....
- c. **Marital Status :**.....
- 5. a. **N.I.C No :**.....
- b. **Nationality:**.....
- c. **If the citizenship is granted by registration certificate no &date:**.....

6. **Relationship:**

| <b>Relationship</b> | <b>Name</b> | <b>Nationality</b> | <b>Occupation</b> |
|---------------------|-------------|--------------------|-------------------|
| <b>Father</b>       |             |                    |                   |
| <b>Mother</b>       |             |                    |                   |
|                     |             |                    |                   |
|                     |             |                    |                   |
|                     |             |                    |                   |
|                     |             |                    |                   |
|                     |             |                    |                   |
|                     |             |                    |                   |
|                     |             |                    |                   |

7.

**Schools attended:**

| <b>Name of School</b> | <b>Date of Joining</b> | <b>Date of Leaving</b> | <b>Last examination appeared</b> |
|-----------------------|------------------------|------------------------|----------------------------------|
|                       |                        |                        |                                  |
|                       |                        |                        |                                  |
|                       |                        |                        |                                  |
|                       |                        |                        |                                  |

**8. Results of GCE (O/L):**

a. School: .....

b. Index No(1<sup>st</sup> Attempt): ..... Year: .....

c. Index No(2<sup>nd</sup> Attempt): ..... Year: .....

**Subject**

**Grade**

|       |       |
|-------|-------|
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |

**9. Results of GCE (A/L):**

a. School: .....

b. Index No: ..... Year: .....

**Subject**

**Grade**

|       |       |
|-------|-------|
| ..... | ..... |
| ..... | ..... |
| ..... | ..... |

**10.**

**General English**

.....

**Common General Test**

.....

**Average Z Score Obtained**

3

.....

**Qualified for University**

Yes  No

**Other achievements:**

| Sport | School | Regional | National | International |
|-------|--------|----------|----------|---------------|
|       |        |          |          |               |
|       |        |          |          |               |
|       |        |          |          |               |
|       |        |          |          |               |
|       |        |          |          |               |
|       |        |          |          |               |

11.

**Professional Qualifications :**

- a. **University/Institute** .....
- b. **Stream** .....
- c. **Result** .....
- d. **Year** .....

12.

**Working Experience :**

- a. **Institute** : .....
- b. **Period of Service** : .....
- c. **Appointment** : .....

13.

**Other extra Qualification/Activities :** .....  
 .....  
 .....

14.

**Service with Volunteer Organizations, such as the National Cadet Corps, Boy Scout Organization, Sri Lanka Volunteer Force, etc:** .....

15. a. Have you joined previously for any of the Armed Services:.....  
 b. If so give details: .....

16. a. If employed, occupation:.....  
 b. Place of work:.....

(Those who are serving in a Government Department /Public Sector Board or Corporation should Submit their applications along with the recommendation of the head of the Institution confirming Thatthe applicant will be released from the service if selected)

17. Details of persons from whom certificates of character have been obtained:

| Name | Address | Tel.No |
|------|---------|--------|
|      |         |        |
|      |         |        |

18. Have you or your close relative been convicted of a criminal offence or is any criminal case pending against you at any Court of Law? .....

19. Any other relevant facts:.....

I declare on my honour that the answers I have given to the questions are correct to the best of my Knowledge and belief.

Date: .....

.....

**Signature of Applicant**